

B E R I  
DISTRICT JHAJJAR

FINAL DEVELOPMENT PLAN -2041 A.D.  
UNDER SECTION-5(7) OF THE HARYANA  
SCHEUED ROADS & CONTROLLED AREAS RESTRICTION OF  
UNREGULATED DEVELOPMENT ACT,1963(PUNJAB ACT-41 OF 1963)  
AND SECTION 203C(7) OF THE HARYANA MUNICIPAL ACT, 1973

EXISTING FEATURES:-

EXISTING BUILT UP AREA  
VILLAGE ABADI - DEH  
ROADS  
DRAIN / CANAL / DISTY.  
CONTROLLED AREA BOUNDARY  
M.C. LIMIT  
VILLAGE BOUNDARY

PROPOSED LAND USE:-

- 100

RESIDENTIAL
- 200

RESIDENTIAL SECTOR ON NEIGHBOURHOOD PATTERN
- 210

RETAIL TRADE
- 220

WHOLE SALE TRADE
- 240

OFFICE AND BANKS INCLUDING GOVT. OFFICES.
- 250

RESTAURANTS, HOTELS AND TRANSIT BOARDING HOUSES  
INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING  
RESIDENTIAL ACCOMMODATION LIKE DHARAMSHALA TOURIST HOUSES ETC.
- 300

INDUSTRIAL
- 310

SERVICE INDUSTRY.
- 320

LIGHT INDUSTRY.
- 330

EXTENSIVE INDUSTRY
- 400

TRANSPORT & COMMUNICATION
- 420

ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREAS
- 450

TELEGRAPH OFFICES AND TELEPHONE EXCHANGES ETC.
- 500

PUBLIC UTILITIES
- 510

WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS.
- 520

DRAINAGE AND SANITARY INSTALLATIONS INCLUDING DISPOSAL WORKS
- 530

ELECTRIC POWER PLANTS, SUB STATIONS ETC.
- 550

SOLID WASTE DISPOSAL.
- 600

PUBLIC & SEMI PUBLIC
- 610

GOVT. ADMINISTRATIVE CENTRE, SECRETARIAT, DISTRICT OFFICES,  
LAW COURTS, JAIL & POLICE STATION. GOVERNORS AND RESIDENTS,  
RESIDENCES
- 620

EDUCATIONAL, CULTURAL AND RELIGIOUS INSTITUTIONS.
- 630

MEDICAL AND HEALTH INSTITUTIONS.
- 700

OPEN SPACES
- 710

SPORTS GROUNDS, STADIUM AND PLAY GROUNDS
- 720

PARKS
- 730

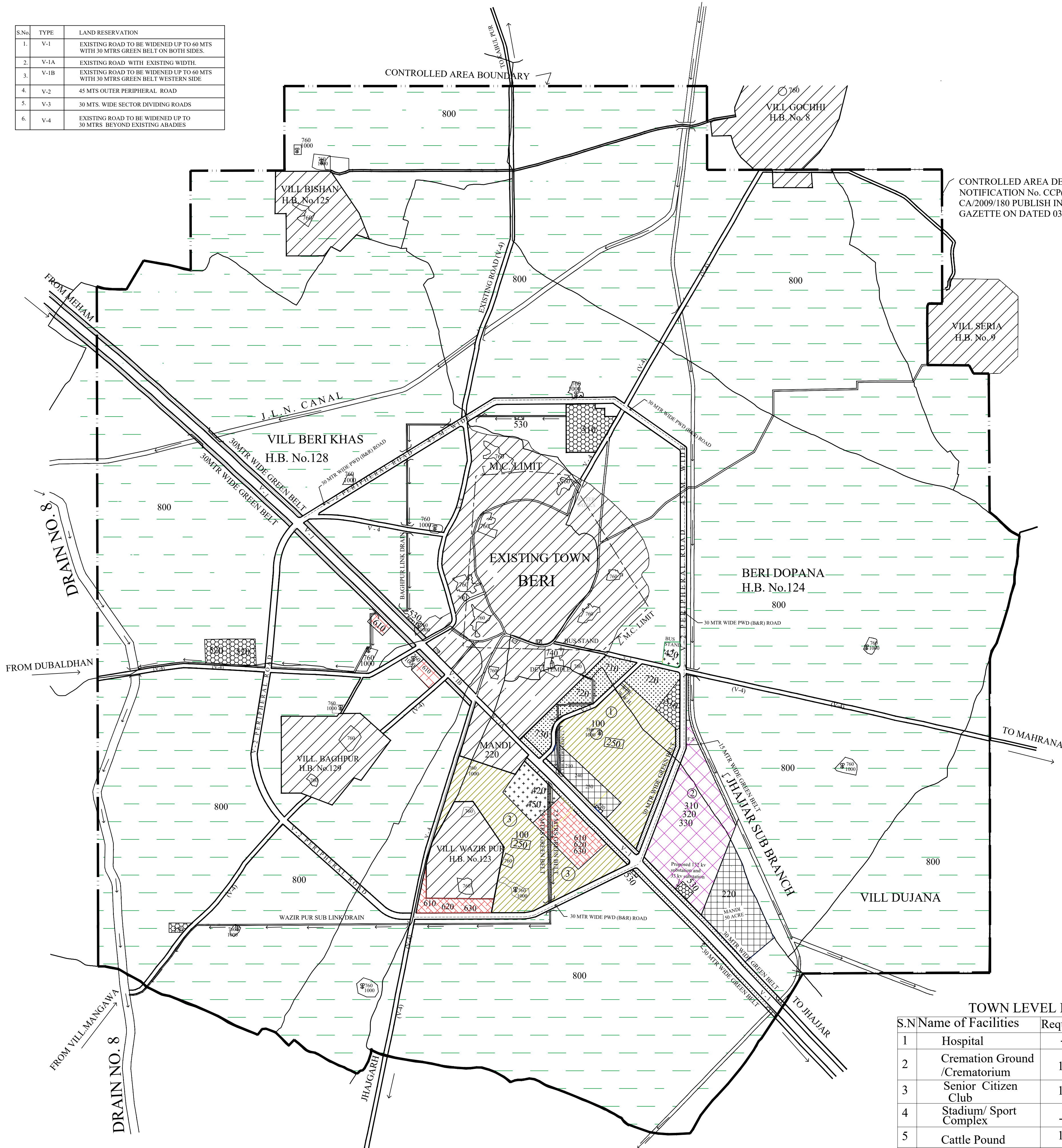
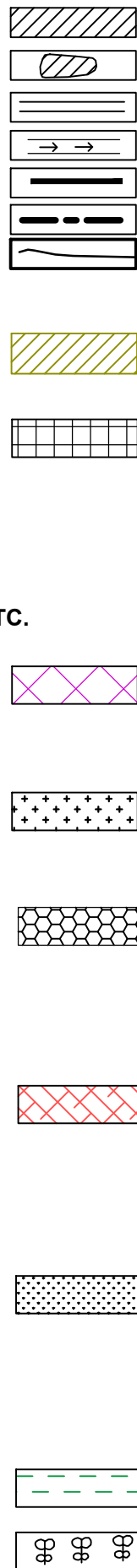
GREEN BELTS, GARDEN AND OTHER RECREATIONAL USES.
- 740

CEMETERIES, CREMATORIS ETC.
- 760

WATER BODY
- 800

AGRICULTURAL LAND
- 1000

NATURAL CONSERVATION ZONE



CONTROLLED AREA DECLARED VIDE  
NOTIFICATION No. CCP(NCR)/JH/BERI/  
CA/2009/180 PUBLISH IN HR. GOVT  
GAZETTE ON DATED 03-02-2009

TOWN LEVEL INFRASTRUCTURE

| S.N | Name of Facilities            | Required | Existing | Proposed      |
|-----|-------------------------------|----------|----------|---------------|
| 1   | Hospital                      | ----     | 1        | ----          |
| 2   | Cremation Ground /Crematorium | 1+1      | 1+1      | ----          |
| 3   | Senior Citizen Club           | 1        | ----     | 1 in sector 1 |
| 4   | Stadium/ Sport Complex        | ----     | 1        | ----          |
| 5   | Cattle Pound                  | 1        | 1        | ----          |
| 6   | Working Women Hostel          | 1        | ----     | 1 in sector 1 |
| 7   | Grid Sub- Station             | 1        | 1        | ----          |
| 8   | Fire Station                  | 1        | ----     | 1 in sector 2 |
| 9   | Police Station                | 1        | 1        | ----          |
| 10  | Veterinary Hospital           | 1        | 1        | ----          |

CHIEF CO-ORDINATOR PLANNER  
(N.C.R) HR. CHANDIGHARH

CHIEF TOWN PLANNER  
URBAN LOCAL BODIES  
PANCHKULA

DIRECTOR GENERAL  
TOWN & COUNTRY PLANNING  
HARYANA, CHANDIGARH

DIRECTOR  
URBAN LOCAL BODIES,  
PANCHKULA

DRAWING. NO. D.T.P. (JH.) 678/2022 DATED 22.11.2022

DRAWN BY :- (SUDESH-SD) J.E (.....)

ASSTT.TOWN PLANNER. (SATISH KUMAR)

DISTT .TOWN PLANNER. (J.P.KHASA)

SENIOR TOWN PLANNER (DILBAG SINGH)  
(ROHTAK)

DEPTT. OF TOWN & COUNTRY PLG. HARYANA